FINAL REPORT- Territorial Convention

6-Mar-16	Moderator: Fr. John Connor Secretary: Fr. Michael Brisson Date:
	Number of delegates present: 94
	Number of participants present: 120
	Territorys North America

I all I government		Date: 6-Mar-16
J. 1. 10	Signature of the secretary of the territorial convention:	Secretary: Fr. Michael Brisson
		Moderator: Fr. John Connor
" / / " SC CH NOWO!		if delegates present: 94
o War I was a	Signature of the chair of the territorial convention:	participants present; 120
11 11		Territory: North America

Chapter Number 1 Converted Change Tryposed Change	CHANGES TO THE NUMBERS	agiden ostas dar om tipodiji idililetik salpinet sali udigjaktiikidiko	PROPOS	D CHANGES TO THE NUMBERS	de Maria de
1. Clearly define and state charism in the beginning point Add "the other branches of the Movement" to replace "other faithful" or 2 specify (LCS, consecrated Men, Consecrated Women) to darify that the lay faithful are not simply other lay people. 3 Articulate who the "other faithful who share in the charism" (legionaries of Christ, Consecrated Men & Women) are 4 Introduce idea of spiritual family 5 6 7 10 11 Add sacramental life with prayer life 2 Add concept of developing leadership potential 5 7 7 8 8 9 9 10 10 Avoid terminology that promotes elitism 1 Avoid terminology that promotes elitism 2 Add concept of developing leadership potential 1 In this number more work needs to be done to underline the dignity of every 1 In this number more work needs to be done to underline the olignity of every 1 In this number more work needs to be done to underline the olignity of every 2 With leaders but not to the neelgent of other soul 4 The concept of working with youth as leaders, not just adults is missing. 5 Express idea of forming apostles for the service of the church and sodery 6 Move #3 "Specific Mission" to after #11 "The Loves of Regnum Christi" 7 Move #3 "Specific Mission" to after #11 "The Loves of Regnum Christi" 2 Charge paragraph to read "RC founds its spirituality on a personal experience 3 of Christ"	Chapter	Number		Proposed Change	Observations
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	Substitute "Seex to be faithfuldedication to temporal things" from statutes #57.1 in 2004 version for "in the midst of temporal realitites"	1	F. 25	
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13. The fields of apostolic action	12. The dimensions of the mission in the life of the member	11. The Loves of Regnum Christi	10. Charity	
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add idea of promoting vocations to consecrated and priestly life promotion of Church's social doctrine instead of social justice roung charcour emphasis is in rorning appostes and the areas that we work in include "marriage" Not limited to Movement members	a sense of lifestyle. lifestyle. e people te of life") e and unity e and unity			
	this number can be misread as arrogant or high-handed (as if we are God's special gift to the Church) - we prefer phrasing that emphasises alignment with parishes - working with parishes to accomplish the priorities of the local church			

14. Criteria for apostolic action 4 5 6 7 7 10 11 17. Orientation of the spiritual life 5 6 7 8 8 9 9 10 1 1 1 2 3 3 4 4 5 5 6 7 8 8 9 9 10 1 1 1 2 3 3 4 4 4 5 5 6 6 7 8 8 9 9 10 1 1 1 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4	2 1 1 10 10 10 10 10 10 10 10 10 10 10 10		Make reference to graduality and consultation with one's spiritual	w		
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	10		needs to be explained more fully	2		
		Limited	better expression of 14.5 "Do: Help do: Let do" its an important concept - but			Chapter II: Apostolic activity
_[Change 2 to include esorit de corps	_		

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		Chapter IV: Formation of the members																																													Chapter III: Spiritual life	2				
22. Means of formation															7.1. tite collected of logitiation	71 The Concest of formation													20. Spiritual direction										degree members	19. The spiritual practices of second												***************************************
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And spiritual unection to the list of means or rormation Strengthen the sense that these are necessary means for us to be successful in our mission. The nazarraph leading into the list is too weak.	add spiritual direction to the list of means of formation	add the idea: Members are encouraged to attend seminars and conventions sponsored by the Movement whenever possible, recognizing the power of formative moments lived in communion with the larger Regnum Christi Family	formation.	Add a number: Members also have a personal responsibility for ongoing self-	circles, conventions"	Revise 22.3 to "Activities dedicated to integral formation, such as study					4,1							*Basic Catechesis for an Adult Faith *Ongoing Formation	*Practical Formation for the Members State at the	Control Countries for the Marshaul State to Life	*Formation of New Members in the Charism and Methodology	need to provide our members.	led a new number right after this about the main kinds of formation that we				AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA						regular spiritual direction	Introduce stronger wording to encourage members to obtain the benefits of			W. A. L.				to the same of the			scall waite to make any till steel tilest binetiers are asburgious and so we	comparate to make cure it is clear these practices are assistational and to be							discussed in Chapter IV on Formation).
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permission of the bishop.
Change the language to respect the freedom of diocesan priests to join abostolic movements, with care to ensure that seminarians request
apostolic movements, with care to ensure that seminarians request permission of the bishop.
Change the language to respect the freedom of diocesan priests to join
to Regnum Christi.
rever or commitment and not from God.
It's worded now, it makes it seem that it's coming from the person in their
Include mention that each degree is a response to a personal call from God, as
recognition that each individual is personally called to certain spiritual and apostolic commitments.
Dedicate greater study to the concept of availability, with particul
mphasize that 1st and 2nd degrees are distinct vocations
Propose an international comission of second degree members to define the identity of the second degree
study.
should be revised with this characterization of the vocation after further
We recognize the second degree as a supernatural reality, but the statute
moved and sense a servant's call to serve God in a greater capacity according
a source of formation (in person or through their writings, online, etc.)
and a name and part and the innertance of the and for
Revisit the conversation about the frequency so that the importance of the Encounter is not lost in the word "periodically."
apostles.
Add the element of accompaniment as important in forming

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Chapter V: Members, admission departure

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approved change to statute number 12.			
Remove "of the Movement" from letter C to be consistent with previously	ω		
nclude the concept of graduality	2		
Hade C. Follupadou III fortification activities of the teath and accident	,		
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It seems necessary to identify serious impediments to membership.	1		
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	Т	33. Incorporation and Renewal
add idea that membership is renewed by devotion	T	
Do not require the physical presence of the section director	w	
Add "or proper authority" after section director.	2	
dilitodily	Ţ	
Change the 2nd paragraph to read "renewal of commitments is made	1	
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ceremony as established in the Ritual of the Movement.		32. Admission
Eliminate the need for the request to be in writing from 32.1. Keinstate	ـــــــ	
member v. team leader, and add formation.		
Changes section director to local section leader to accomodate diaspora,		
participation in the life of the Movement.	<u>.</u>	
person and with the recommendation of a member following formation and		
32.1 Admission to the 1st degree of the Movement is the responsibility of the local section leader in response to a written request from the interested		
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		Chapter VI: Structure																									37.1					T								
	40. Sections	-			<u> </u>		39. Groups)	-						•			38.Teams	1					,			37. Concerning Economic Compensation						T		11	36. Removal and its Causes				
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Return to AFIRE terminology. Change recruitment if it is problematic.	"family spirit" is not a full enough term to encompass communion and unity	the phrase "welcoming of new members" is weak and passive, change the language to reflect the idea of: recognizing the vocation, attracting, intentional discipleship, inviting	Change terminology to better reflect the AFIRE concepts because integration is more than "family spirit" and recruitment is not captured by "welcoming new members"								Add a simple description of the mission of the Group Leader (in like manner to the statute describing the Team Leader mission).					and address to the filter and the control of the co	dd sibnoint 4. Every member should have a team leader.	Change ss2 to "Section director or group leader designate Team Leaders within their group."	leader and continuity of team life (team secretary or team assistant)	recognize planning people to be considered for removed of the current team	Change ss3 to: supporting each member in *integration, formation, and apostolate	team and the group leader, wherever applicable.	mond of 2 to road "to bling into account the amining of the months of the																	

propose that the word 'Mission' replace the more ambiguous 'action
rus live our RC mission we
Replace "that are gitted with the aptitudes necessary to" so that the number reads "The formators are members of the Movement of the first and second degrees whose mission is to serve, sustain, encourage, and enliven the Movement and its action."
gifts to help others to christian maturity and apostolic action as they equip, transmit the charism, educate, develop skills and aptitudes necessary to form apostles)
definition are: person currently holding a specific role within the section for the formation and integration of the members; more formation and more
Properly define the term formator (possible concepts to be included in
enlivening the life of the section and supporting the leadership team
or har the micrian of
The territorial director should consult with the local formators before naming the section director